Who is my neighbor?

This question, which seems very simple, can be the start point of difficult conversations. However, the question jumps and demands attention as a hunting tiger or as a curious kitty, depending on how we justify our understanding of what we need to do for inheriting eternal life. Covid-19 pandemics has brought others in need and suffering so close to each one of us, that we do not need to see far away to find someone half death. But the close view is not the whole picture. Pandemics has also reminded us that disease touching someone can end spreading suffering in the other side of the world and affecting the whole earth because humankind is really one family. We already knew that because we see ourselves as children of the same Father. However, in this immense family it has become increasingly easier to forget some of the siblings that we rarely see and be in touch with. We can sometimes forget those suffering close to us when we are not sharing such suffering conditions, but it is perhaps easier to overlook those many faraway neighbors whose existence can be easily ignored for being part of the other side of the world.

Nevertheless, they are also our neighbor. They are important to us for Christian reasons bot also for many reasonable motives. U.S. and Northern Hemisphere problems may need solutions that take into account the Global South.

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limit circumscriptive do not see each day

, but this truth all over the world, are really only one family where problems easily

and, it a great among of others "neighboring" us

we, children of one Father all over the world, are really only one family where problems easily spread among us all.. In this ARTH ENTRUSTED TO US TO CAKE CARE OF IT,

Affects us here

The question, no matter how evident the answer seems, keeps jumping to us as a curious kitty or a hunting tiger, but always jumping and demanding attention. Pandemics has brought so close to each one the need and suffering, that we really do not need to see far away to find someone half death.

Justify

Global community

when coming from there I am used to think in the needs of there, if we were here wondering if we should accept the vaccine, there oeople are wondering how to acces the vaccine to stop death (although some others also wonder if getting vaccinated)

when we are not in need, we tend to forget need, when we are not in pain its easy to forget pain, how pain feels, how pain

I wanted to stay in the US to be close of better opportunities to be close of Latin America and the Global South

Protect times

Mornings

Mornings

Early in the mo0rning

Write a line

Hundred words

Small Writing blocks

3 top writing goals feasible for 3.5 months semester

Just for the fall

Sections

Family

Elders

Christian understanding

Rule of law

Different power possibilities

Christian leadership

So0c work in LA

Suicide

[05:48, 8/19/2021] Juan Carlos Esparza Ochoa: Las soluciones requieren de tomar en cuenta el sur, muchas veces el estar centrado solamente en los Estados Unidos nos impiden no solamente ver más allá del país sino también del más allá de lo que desde aquí se ha pensado muchas ideas de otros lados pues sí que se pueden enriquecer

[07:30, 8/21/2021] Juan Carlos Esparza Ochoa: No se trata de enseñar desde arriba ni de colonizar, no se trata de querer hacerlos a nuestra imagen y semejanza pues solo el señor es nuestro dios y el señor es uno

[07:31, 8/21/2021] Juan Carlos Esparza Ochoa: Nuestra interacción debe ser una interacción basada en el diálogo que requiere escuchar y no solo hablar

[07:31, 8/21/2021] Juan Carlos Esparza Ochoa: Más aún requiere escuchar en el lenguaje del otro y no solo hablar en nuestro propio lenguaje

Made

Juan Carlos Esparza Ochoa: The Americas, the south, in the world, how can we be aware of PNC as one family how can we be aware of the needs of acknowledging that we cannot get through this challenge will be human if we do not first recognize all humans as part of our unique family

[13:46, 8/9/2021] Juan Carlos Esparza Ochoa: The glass House has its peak in the yard to see crisis but nothing solid that far from all the good artist in crisis late by the poor inside the north three countries the countries of the north

[13:48, 8/9/2021] Juan Carlos Esparza Ochoa: The challenge of being Christian is the challenge of acknowledging the gift of the father of his Holy Spirit and making us his children but we cannot children of God keep excluding older sisters and brothers from family from the same table from lodging from the patient from dignity from freedom

[13:48, 8/9/2021] Juan Carlos Esparza Ochoa: From the ride to being human because if we are not human we cannot be in Christian

[13:49, 8/9/2021] Juan Carlos Esparza Ochoa: Where am I riding from riding from the north I’m waiting I’m writing from security I’m writing from safety I’m writing from a full stomach and AC climatic office

[13:50, 8/9/2021] Juan Carlos Esparza Ochoa: I’m waiting from Northwater clean water for a bath for drinking anything for fun

[13:51, 8/9/2021] Juan Carlos Esparza Ochoa: However in my veins runs a block of poverty half and visions groups of colonized cultures of the night and dignity often Celtic women often neglected children of abandoned elders

[14:01, 8/9/2021] Juan Carlos Esparza Ochoa: I started practicing social intervention when I was 16 when I was 15 years old but I cannot say that I have a really learn how to practice social innovation just that I am still learning how to do it

[14:02, 8/9/2021] Juan Carlos Esparza Ochoa: I started practicing social intervention learning from people who didn’t have enough to eat or to dress or enough space to live in but who are able to tour the little that they have with such love and care that they told me how to be Christian how to be brother how to be human

[14:02, 8/9/2021] Juan Carlos Esparza Ochoa: We were developing programs for health starting by dog rabbit is vaccination with the corresponding cost of a couple of dogs not being able to properly work after being helpless baby ass after being helped by our group